

## Special Notices.

Advertisements in this column, 1 cent per word each day; by the month, \$1.00 per line, except marriage notices, \$1.00; birth notices, 50 cents; death notices, 75 cents; funeral notices, 50 cents per line. No advertisements taken for less than 15 cents.

**BORN.**  
KUTTING—In this city, March 13th, to the wife of R. Ketting, a son.

**WANTED.**  
WANTED—YOUNG MAN FROM FIFTEEN to twenty years of age to assist in the office of the Board of Education; must write a good hand; a stenographer and a writer preferred. Address Board of Education, J. B. Morrison, clerk.

WANTED—AN HERAND BOY FOR DRUG store. Apply D. H. Hoover, 184 South Main.

WANTED—A FIRST-CLASS BARBER. Apply under Utah National bank.

WANTED—GIRL FOR GENERAL HOUSE work; good wages, small family. North corner First and P streets, on Capitol Hill.

WANTED—A PAPER HANGER TO PAPER a house of eight rooms and board it out. Apply at 28 North Second West.

WANTED—TO ASSIST IN OFFICE. Must write a good hand. Apply by letter to postoffice box 144.

WANTED—TWO LADIES IMMEDIATELY. Light work. Room 50, Alexander block, Main street.

WANTED—A MAN TO WORK IN GARAGE. Apply room 4, 26 West Second South street.

WANTED—A COMPETENT LAUNDRESS. Two days in the week. Apply 51 First street, immediately.

WANTED—ONE OR TWO SMALL SETS of books to post either day or evening. Address Y. Z. Herald.

WANTED—INFORMATION OF THE whereabouts of Mr. Armstrong, recently leaving in this city under the auspices of the Patriotic Society of America. Any person having his address will convey a favor by forwarding same to this office.

WANTED—\$12 TO \$15 A DAY TO AGENTS selling our perfection shoe (recently patented), also the Taylor adjustable shoe, direct to the consumer. No money advanced. No competition. Every lady a possible customer this spring. Secure your territory at once. Address, without stamp, Consolidated Adjustable Shoe company, Lynn, Mass.

WANTED—THE ADDRESS OF DR. McLENNAN, the specialist who recently had an office in the city. Any person having his address will convey a favor by sending same to this office.

WANTED—AN APPRENTICE GIRL TO learn dressmaking. Apply Mrs. Haas, 133 North West Temple street.

WANTED—A GOOD GIRL FOR GENERAL housework. Good wages; no washing, at 182 West Third street.

WANTED—AN ENERGETIC YOUNG MAN (single) wishes steady employment in a lumber yard, qualified to fill the position. Address C. W. Herald.

WANTED—A COMPETENT YOUNG MAN (single) wishes a position in a flour, feed and grain store. Steady work, more of an interest than large salary. Address C. N. Herald.

WANTED—A YOUNG MAN (SINGLE) not afraid of work would like to get a steady place as a stevedore for a flour, feed and grain store or lumber yard. Address W. C. Herald.

WANTED—A GIRL FOR GENERAL housework. Apply at City Building, 125 West First South.

WANTED—A GIRL FOR GENERAL housework. Apply 45 East Third street.

WANTED—A POSITION AS WATCHMAN or janitor by industrious and sober man. Apply, B. A. C., care John George Murray, 14th.

WANTED—A CONSIGNMENT OF ALL kinds of merchandise, at M. S. McKin's general auction and commission house, 223 S. Main street.

**FOR RENT.**  
FOR RENT—HOUSE, 600, 730 WEST SECOND and South street.

FOR RENT—TWO LARGE AND ONE small room, pantry, cellar, water in house, pleasant location. Apply Monday, 114 Third street, in casual.

FOR RENT—SPLENDID OFFICE ROOMS, 209 West Second street.

FOR RENT—HOUSE OF SEVEN ROOMS, pantry, closets, city water, etc. Either party would like 167 North West Temple street.

FOR RENT—3-ROOM COTTAGE, CHEAP. Eighteen room car line, city water. Apply Mrs. Woodman, 355 Fifth street, corner of C.

FOR RENT—A GOOD STORE OR OFFICE with six room and city water, only \$30. Apply D. Herald.

FOR RENT—A STORE IN THE HERALD building. Apply at the counting room.

FOR RENT—SIX-ROOMED BRICK ON East First South just papered, has water in house and complete kitchen. H. P. G. Coates, 12 Commercial block.

**HOTEL TO LET—THE HOTEL GAY.** A new brick front hotel, at Columbia Falls, is offered for rent. It is a first class hotel, with billiard room, bar room, office, dining room, parlors, and forty guest rooms. It is about ready for occupancy and will be let on lease only to responsible, experienced hotel keeper, either furnished or unfurnished. Apply to either J. S. Bennett, president, Northern International Improvement company, or to William Reed, secretary, Columbia Falls, Montana.

**FOR SALE.**  
FOR SALE—TWENTY ACRES OF GOOD level land, twelve miles south of the city, tracts of the late Henry J. Smith. Fruit, ornamental and shade trees; annual income of \$100; good water; a good fence; six acres of pasture; city water; a good road; a clear stream of mountain water running by the dam; a good road; a good one-half mile east of Sandy depot. Enquire of E. O. Dobbs, on the premises. Terms, \$3,000 cash.

FOR SALE—120 TWENTY YEAR OLD rubber trees, \$1,000 each; interest 10 percent; payable semi-annually, August 1st and February 1st; this to be opened at 10 p. m., April 4, 1892. Address Board of Education, Salt Lake City.

FOR SALE—MEAT MARKET DOING good business; good reasons for selling. Address Herald office.

FOR SALE—ONE LOT WITH SEVEN room house, with bath and garage, on McClellan's tract.

FOR SALE OR TRADE FOR REAL ESTATE or personal property—A four-year-old percheron stallion. Apply B. A. Blackman, No. 9 West Second South.

FOR SALE—A SMALL SODA WATER fountain, cheap. Apply Johnson, Pratt & Co., 32 Main street.

FOR SALE—A SHORT HORN BULL AT a reasonable price. Apply to H. Cohn & Co., one block east of Union Pacific passenger depot.

FOR SALE—A ROOMY HOUSE EVERY modern convenience, north beach, pleasant location; city water; complete for small family. Address G. W., postoffice box 121.

FOR SALE—THREE ROOM BRICK HOUSE with kitchen, city water, and lot 42x30, one-half block from street car line, 13 North East, between Third and Fourth South. A bargain, \$4,000. Apply 10th ward store.

FOR SALE—GRAVEL SAND AND COBBLES; apply on premises, Sixth North and First West, Herman's building, under McCormick's tank.

FOR SALE—A GOOD SECOND-HAND Longley building machine, cheap. Handle this by county agent. Address Herald.

**CATTLE FOR SALE—70 HEAD, MORE OR LESS, of stock cattle, including 10 head of saddle horses; also complete summer and winter range and ranch privileges. For particulars apply to S. K. Boyle, at ranch, seven miles southeast of Jensen, Perry, Green river, in Utah county, Utah; or to Marshall & Boyle, Salt Lake City, Utah.**

**MONEY TO LOAN.**  
MONEY TO LOAN, SHORT OR LONG TIME. Harris & Wilson, 19 Commercial block.

7 1/2 AND 1 PER CENT. ON INSIDE IMPROVED property at the lowest rates ever offered in the city. Write or address J. C. Taylor, general agent, Penn Mutual Life Ins. Co., 232 S. Main St.

MONEY TO LEND ON IMPROVED CITY and country real estate. See Bacon at the American National bank, 232 S. Main street.

MONEY TO LOAN ON IMPROVED BUSINESS property at the lowest rates ever offered in the city. Write or address J. C. Taylor, general agent, Penn Mutual Life Ins. Co., 232 S. Main St.

## DESEPT NATIONAL BANK, SALT LAKE CITY, UTAH.

Paid in Capital, - - - \$500,000.00.  
Surplus, - - - \$500,000.00.

L. S. HILLS, President.  
MOSES THATCHER, Vice-President.  
H. S. YOUNG, Cashier.

**DIRECTORS:**  
L. S. HILLS, MOSES THATCHER, W. W. RITER, J. T. LITTLE, JAMES SHARP, D. H. PEERY, GEORGE ROMNEY, JOHN R. HARNES, F. W. JENNINGS, HENRY DUNWOODEY, J. C. CUTLER, JOHN R. WINDER, E. R. ELDRIDGE.

## A GENERAL BANKING BUSINESS TRANSACTED

Safe Deposit Vaults, Absolutely Burglar and Fire-proof, Rents, \$3 to \$25 per year

CORRESPONDENTS—New York City, American Exchange National Bank and Kountze Bros.; Chicago, Union National Bank; St. Louis, Mechanics' Bank; Omaha, First National Bank and Nebraska National Bank; Denver, Colorado National Bank; San Francisco, Bank of California; London, Melville, Fickus & Co.

## ESTR YED.

Color, red and white; branded \$3 S on right hip; the finder will be rewarded. 222 West Third South.

## LEGAL NOTICES.

**IN THE PROBATE COURT OF THE COUNTY OF SALT LAKE, UTAH.**  
In the matter of the estate of James F. Cleary, deceased. Notice is hereby given that the administrator of the estate of James F. Cleary, deceased, has filed in said court, for settlement, and filed in said court, his final account of his administration of said estate, and that the said court, on the 17th day of March, 1892, at 10 o'clock a. m., at the court room of said court, in the city and county of Salt Lake, Utah, will hear and determine upon the said account, and any person interested in said estate may appear and show cause, if any there be, why said account should not be settled and approved and final distribution made as prayed for.

Dated February 2, 1892.  
C. E. ALLEN, Clerk of the Probate Court.  
By CAUSTEN BROWN, JR., Deputy Clerk.

**IN THE PROBATE COURT IN AND FOR THE COUNTY OF SALT LAKE, UTAH.**  
In the matter of the estate of Hugh Day, deceased. Notice is hereby given that the administrator of the estate of Hugh Day, deceased, has filed in said court, for settlement, and filed in said court, his final account of his administration of said estate, and that the said court, on the 17th day of March, 1892, at 10 o'clock a. m., at the court room of said court, in the city and county of Salt Lake, Utah, will hear and determine upon the said account, and any person interested in said estate may appear and show cause, if any there be, why said account should not be settled and approved and final distribution made as prayed for.

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**IN THE PROBATE COURT IN AND FOR THE COUNTY OF SALT LAKE, UTAH.**  
In the matter of the estate of William Lambourne, deceased. Notice is hereby given that the administrator of the estate of William Lambourne, deceased, has filed in said court, for settlement, and filed in said court, his final account of his administration of said estate, and that the said court, on the 17th day of March, 1892, at 10 o'clock a. m., at the court room of said court, in the city and county of Salt Lake, Utah, will hear and determine upon the said account, and any person interested in said estate may appear and show cause, if any there be, why said account should not be settled and approved and final distribution made as prayed for.

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**IN THE PROBATE COURT IN AND FOR THE COUNTY OF SALT LAKE, UTAH.**  
In the matter of the estate of Lucy D. Young, deceased. Notice is hereby given that the administrator of the estate of Lucy D. Young, deceased, has filed in said court, for settlement, and filed in said court, his final account of his administration of said estate, and that the said court, on the 17th day of March, 1892, at 10 o'clock a. m., at the court room of said court, in the city and county of Salt Lake, Utah, will hear and determine upon the said account, and any person interested in said estate may appear and show cause, if any there be, why said account should not be settled and approved and final distribution made as prayed for.

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## ZION'S SAVINGS BANK, AND TRUST COMPANY, GEO. M. CANNON, President.

Nos. 1, 3 and 5 East Temple, cor. South Temple, Salt Lake City, Utah.

**SAVINGS BUSINESS**  
ATTENDED TO WITH CARE AND DISPATCH.

5 Per Cent Interest Allowed, Compounded Quarterly.

**SAFETY DEPOSIT BOXES FOR RENT.**

## THE OLDEST AND LARGEST SAVINGS BANK IN UTAH.

For the accommodation of those who receive their wages or salary too late to deposit in usual banking hours, this bank will hereafter be open for deposits on Saturdays until 8 o'clock p. m.

## CAPITAL, \$250,000. SURPLUS, \$25,000.

## A AMERICAN NATIONAL BANK OF SALT LAKE CITY.

ORGANIZED OCTOBER, 1890. INTEREST PAID ON SAVINGS AND TIME DEPOSITS.

**DIRECTORS:** James H. Bacon, Pres.; J. H. Bacon, Vice-Pres.; F. L. Holland, Cash.; W. B. Holland, Asst. Cash.; A. M. Grant, M. J. Gray, S. M. Jarvis, Judge J. W. Judd, C. F. Lott, F. W. Ross, Secretary; E. J. Bell, Governor A. L. Thomas, Judge D. G. Tunkle.

**Commercial National Bank**  
OF SALT LAKE CITY.  
Cor. Second South and Commercial Sts.  
General Banking in All Its Branches.

Issues Certificates of Deposit payable on demand, bearing interest at left a specified time, and drafts and bills of exchange on all principal cities in the United States and Europe.

## T. R. Jones & Co. BANKERS

Salt Lake City, Utah.

## SOMETHING NEW.

AN AMERICAN EDITION OF THE ENCYCLOPEDIA BRITANNICA—For more than a year past the publishers have been collecting data for this great work, the compilation and arrangement of which have been directed by gentlemen whose ability and experience encourage the belief that the publication is in all respects an invaluable acquisition. It is contained in ten large volumes, each subject being completely and comprehensively, yet so correctly and concisely, presented as to promote the highest success of the work as a standard authority upon the topics treated. Readers, commentators, students, professional men and the public will thus be furnished with the largest measure of information in respect to science, art, literature, the law, and kindred subjects in a condensed but attractive form and without the elimination of any fact necessary to a fair statement of the case under consideration. Useless verbiage has been guarded against, and inconsequential speculation and vain repetition have been avoided. In a word, space has been suited to the subject, and the subject to the space appropriated for its treatment. Matters of interest fifty years ago, but of comparative little consequence, have been "cut down to the bone," while the achievements of modern days in all the departments of life are given precedence. In addition to information of a general character, the work contains a complete list of American cities, together with a history of each; also reliable facts regarding their financial, social and educational advantages, manufacturing facilities, productions, population and other facts of importance and value. Biographical sketches of distinguished Americans, living and dead, brought down to date, are made a feature of the work, including those who figured during the Civil war and in other great movements. An additional feature that will commend itself is the incorporation of a series of ninety-six explanatory maps, showing every country in the world, with a separate map of every State in the Union, highly colored and revised and corrected up to the latest date. In addition to these, each volume is embellished with cuts and illustrations. The typographical work is of the best character, the volumes handsomely and substantially bound. The enterprise and public spirit to which the public is indebted for this library of information deserves the fullest complement of recognition and practical acknowledgment. Recognizing the great advantages of this "Americanized Encyclopedia Britannica" for this section, and offer it on the following easy terms in connection with one year's subscription to our paper:

**SAFE DEPOSIT VAULTS**  
FIRE AND BURGLAR PROOF.

J. B. WALKER, President.  
M. H. WALKER, Vice-President.  
M. J. CHEESMAN, Cashier.  
L. H. FARNSWORTH, Asst. Cashier.  
J. B. WALKER, JR., Asst. Cashier.

## UTAH Commercial and Savings Bank, SALT LAKE CITY.

Capital, \$200,000. Surplus, \$30,000.

Five per cent interest paid on Savings Deposits, compounded four times a year. Nickel Savings Stamps for sale at the bank or any of its agents.

## National Bank of the Republic

Capital, - - - \$500,000.

PROGRESS BUILDING, SALT LAKE CITY.

5 per cent interest paid on Time Deposits

## B. H. SCHETTLER, BANKING AND BROKERAGE,

60 South East Temple Street

REAL ESTATE, STOCKS AND BONDS, BOUGHT AND SOLD.

NOTARY WORK.

## ESTABLISHED 1841. 140 OFFICES. THE OLDEST AND LARGEST.

## R. G. DUN & CO., THE MERCANTILE AGENCY.

WILL GIVE THE SUNDAY HERALD ONE year and the set of Encyclopaedia for \$30.00 and \$2.50 per month; paid: The SUNDAY HERALD and the set for \$22.50 and the set with premium receipt for \$25.00. Also in monthly payments if desired. A discount of 5 per cent will be allowed for cash. The above offer is for the Encyclopaedia and a cloth binding; sheep binding \$3.50 per set extra; half morocco, \$5.00 per set extra. These valuable books can only be obtained by subscribing for THE HERALD. The set are now on hand, and we will be pleased to show samples to any one who will call at our office.

## Children Cry for FROBER'S CASTORIA

"Castoria is so well adapted to children that I recommend it as superior to any prescription known to me." H. A. ROBERTSON, M. D., 107 1/2 Broadway, New York.

"I use Castoria in my practice, and find it specially adapted to affections of children." Dr. G. C. O'CONNOR, Lowell, Mass.

Castoria promotes Digestion, and overcomes Flatulency, Constipation, Sour Stomach, Diarrhoea, and Feverishness. This child is rendered healthy and its sleep natural. Castoria contains no Morphine or other narcotic property.

## HENRY WAGNER, SALT LAKE CITY, UTAH.

## California Brewery.

LAGER BEER, WHOLESALE AND RETAIL.

64 E. First South St.

Second South St., three doors east of Main St.



## RAILROAD ANNOUNCEMENTS.

## Rio Grande Western.

Standard Gauge.

CURRENT TIME TABLE.

IN EFFECT JANUARY 1st, 1892.

## LEAVE SALT LAKE:

No. 2.—For Provo, Salina, Grand Junction and all points east. 9:30 a. m.  
No. 4.—For Provo, Grand Junction and all points east. 9:55 p. m.  
No. 6.—For Provo, Payson and Enns. 10:15 a. m.  
No. 8.—For Brigham. 8:00 a. m.  
No. 9.—For Hot Springs and Ogden. 8:30 a. m.  
No. 1.—For Ogden and the west. 12:15 p. m.  
No. 3.—For Ogden and the west. 12:30 p. m.

## ARRIVE SALT LAKE:

No. 1.—From Provo, Salina, Grand Junction and the east. 12:01 p. m.  
No. 3.—From Provo, Grand Junction and the east. 12:20 a. m.  
No. 5.—From Provo, Payson and Enns. 10:15 a. m.  
No. 7.—From Brigham. 6:00 p. m.  
No. 10.—From Hot Springs and Ogden. 6:00 p. m.  
No. 2.—From Ogden and the west. 9:40 a. m.  
No. 4.—From Ogden and the west. 9:40 p. m.

## FULLMAN'S PALACE SLEEPERS

ON ALL THROUGH TRAINS

NO CHANGES.

SAFETY SPEED AND COMFORT

TICKET OFFICE, 200 SOUTH MAIN STREET.

D. C. DODGE, A. G. NEW, J. H. BENNETT, Gen. Mgr. Gen'l Supt. G. P. T. A.

## UNION PACIFIC SYSTEM

The Through Car Line

TRAINS ARRIVE AND DEPART AT SALT LAKE CITY, AS FOLLOWS:

(Effective January 1st, 1892.)

## ARRIVE:

From all points east. 4:00 a. m.  
From Butte, Portland, Logan, Park City and San Francisco. 10:40 a. m.  
From Ogden and all points west. 1:30 p. m.  
From Ogden and Cache Valley points. 3:30 p. m.  
From Provo and intermediate points. 5:30 p. m.  
From Juab, Eureka and intermediate points. 5:40 p. m.  
From Provo and intermediate points. 6:40 p. m.

## DEPART:

For all points east. 7:00 a. m.  
For Butte, Portland, San Francisco and Cache Valley points. 10:30 a. m.  
For Cache Valley points and Park City. 1:30 p. m.  
For all points east and San Francisco. 5:00 p. m.  
For Eureka, Juab and intermediate points. 5:30 p. m.  
For Ogden and intermediate points. 4:30 p. m.  
For Provo, Tooele and intermediate points. 4:45 p. m.  
For Ogden. 7:45 p. m.  
Dolly, Sundays excepted.  
Does not run between Juab and Milford on Sundays.

## CITY TICKET OFFICE, 201 MAIN ST.

D. E. BURLEY, Gen'l Agt. Passenger Dept.  
S. H. CLARK, C. S. MILLER, E. L. LOMAX, Gen'l Mgr. G. Traffic Mgr. G. P. & T. Agt.

## ALL ENJOY LIFE WHO PATRONIZE THE CHICAGO, MILWAUKEE & ST. PAUL RAILWAY.

Is the only line running solid vestibuled steam heated and electric-lighted trains daily between Chicago and Omaha, composed of magnificent sleeping cars and

The Finest Dining Cars in the World.

## EVERYTHING FIRST CLASS.

Any further information will be cheerfully furnished by

ALEX. MITCHELL, Com. Agt.  
T. F. POWELL, Trav. Agt.  
PROGRESS BUILDING, - SALT LAKE CITY.

## TAKE THE Colorado Midland Railway

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